## APPLICATION FOR EMPANELMENT

Name                                                                               Photo

Address

Date of Birth:

Nationality:

### EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS

### LANGUAGES KNOWN

### PRESENT POSITION

### PROFESSIONAL EXPERIENCE BEFORE PRESENT POSITION

### MEMBERSHIP IN PROFESSIONAL BODIES

**AREAS OF SPECIALIZATION**

**EXPERIENCE IN INTELLECTUAL PROPERTY**

**EXPERIENCE WITH RESPECT TO DOMAIN NAMES**

**MAJOR PUBLICATIONS**

**EXPERIENCE IN COURT LITIGATION**

**PROFESSIONAL TRAINING IN ARBITRATION**

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**EXPERIENCE IN ARBITRATION**

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**PROFESSIONAL TRAINING IN MEDIATION**

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**EXPERIENCE IN MEDIATION**

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I request you to consider my name for empanelment as mediator/ arbitrator and if selected, I will abide with the rules of BIMACC at all times.

Place:                                                        (APPLICANT)

Date:

# THE BANGALORE INTERNATIONAL MEDIATION, ARBITRATION & CONCILIATION CENTRE

31, Nandidurg Road Jaymahal, Bangalore-560046, India
Web site: www.bimacc.org        Tele Fax: + 91 80-40902045

## ARBITRATION EXPERIENCE
## SUMMARY TABLE

| Type | Administering Institution | | Role | | | |
|---|---|---|---|---|---|---|
| | Name | Number of Arbitrations | Presiding Arbitrator | Sole Arbitrator | Co-Arbitrator | Counsel |
| International Arbitrations | | | | | | |
| | | | | | | |
| | | | | | | |
| | Ad Hoc | | | | | |
| | Others | | | | | |
| | | | | | | |
| Number of Cases : Sub-Total | | | | | | |
| Domestic Arbitrations | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Number of Cases Sub-total | | | | | | |
| TOTAL | | | | | | |

## MEDIATION EXPERIENCE

## SUMMARY TABLE

| Type | Administering Institution | | Role | | | |
|---|---|---|---|---|---|---|
| | Name | Number of Mediations | Mediator | | Counsel | |
| International Mediations | | | | | | |
| | | | | | | |
| | | | | | | |
| | Ad Hoc | | | | | |
| | Others | | | | | |
| | | | | | | |
| Number of Cases : Sub-Total | | | | | | |
| Domestic Mediations | AAA | | | | | |
| | | | | | | |
| | Court Annexed | | | | | |
| | Ad Hoc | | | | | |
| | | | | | | |
| Number of Cases Sub-total | | | | | | |
| TOTAL | | | | | | |